

# David Paul Boaz Dechen Wangdu

David is Co-Founding Director and Vice President of Copper Mountain Institute, Inc., a tax-exempt Buddhist temple and Buddhist and contemplative studies research institute where he teaches Buddhist studies and mindfulness meditation.

He is also founder and director of the Institute's Mindfulness Prison Project where he teaches Buddhist, Hindu, Taoist, Christian and secular mindfulness meditation practice in correctional settings. Here he has established several Buddhist *sanghas*. He specializes in Psychiatric Services corrections, but also works with General Population.



David has a doctorate in philosophy (Religious Studies), and has lectured in Western philosophy at California State University, and in Eastern philosophy at the American Institute of Oriental Medicine. He has studied and practiced with Buddhist Mahayana and Vajrayana meditation masters, and has taught meditation, contemplative studies and philosophy for over forty years. He has been a student of Tibetan Buddhist *Dzogchen* and *Mahamudra* master Adzom Rinpoche since 1999.

David has done original work in East-West philosophy of mind and consciousness studies through his integration of Buddhist *Dzogchen*, the Great Completion with Western Panpsychism (primary constitutive holistic cosmopsychism). Panpsychism is the view that all relative physical, mental and spiritual reality arises from an all-pervading ultimate consciousness ground. He is an outspoken critic of Metaphysical Materialism and Physicalism in science and philosophy, and has written extensively on this subject.

David is also a philosopher of physics and cosmology with a special interest in our emerging Noetic Revolution—the 21st century rapprochement of objective Science and subjective Spirit and contemplative spirituality.

He is author of the forthcoming book, *The Noetic Revolution: Toward an Integral Science of Matter, Mind and Spirit* (2018). His other works include, *The Collapse of Objective Reality: Quantum Nonlocality and Buddhist Emptiness* (2017); *Being and Time: Toward a Post-Standard Model Noetic Reality*; *Consciousness: What is it Really?*; *Phenomenology of Transcendental Consciousness* (unpublished doctoral dissertation); *Pictures from Cathedral Peak* (a book of poems and photographs); *Shoshin* (a little book of Haiku); and *The Zen of Wine* (a mindful introduction to wine). He has authored more than fifty essays and articles.

For excerpts from his work please visit [davidpaulboaz.org](http://davidpaulboaz.org). Also visit [coppermount.org](http://coppermount.org).