

David Paul Boaz Dechen Wangdu

David is Co-Founding Director and Vice President of Copper Mountain Institute, Inc., a tax exempt Buddhist Temple and Buddhist and contemplative studies research institute where he teaches Buddhist studies and mindfulness meditation.

He is Founding Director of the Institute's Mindfulness Prison Project where he teaches Buddhist, Christian and secular mindfulness meditation in correctional settings. Here he has established several Buddhist *sanghas*. He specializes in Psychiatric Services corrections, and also works with General Population.



David has a doctorate in philosophy (Religious Studies), and has lectured in Western philosophy at California State University, and in Eastern philosophy at the American Institute of Oriental Medicine. He has studied and practiced extensively with Buddhist Mahayana, Vajrayana and Vedanta meditation masters, and has been a student of Tibetan Buddhist *Dzogchen* and *Mahamudra* master Adzom Rinpoche since 1999. He has taught philosophy, contemplative studies and meditation for forty years.

David has done original work in East-West philosophy of mind and consciousness studies through his integration of nondual Buddhist *Dzogchen*, the Great Completion with Western Panpsychism (primary monistic cosmopsychism—the view that all *relative* physical, mental and spiritual reality arises from an all-pervading *ultimate* consciousness ground). He is an outspoken critic of Metaphysical Materialism and Physicalism, and Metaphysical Dualism in science and philosophy, and has written extensively on this subject.

David is a philosopher of physics and cosmology with a special interest in quantum gravity, and its impact upon our emerging Noetic Revolution—the 21st century rapprochement of *objective* Science and *subjective* Spirit with its unifying contemplative science.

He is author of the forthcoming book, *The Noetic Revolution: Toward an Integral Science of Matter, Mind and Spirit* (2018). His other works include, *The Collapse of Objective Reality: Quantum Nonlocality and Buddhist Emptiness* (early 2018); *Being and Time: Toward a Post-Standard Model Noetic Reality*; *Consciousness: Unifying East and West*; *Phenomenology of Transcendental Consciousness* (unpublished doctoral dissertation); *Pictures from Cathedral Peak* (a book of poems and photographs); *Shoshin* (a little book of Haiku); and *The Zen of Wine* (a mindful introduction to wine). He has authored more than fifty essays and articles. For excerpts from his work please visit davidpaulboaz.org. Also visit coppermount.org.